

# NEVADA JOINT UNION HIGH SCHOOL DISTRICT DISTRICT SCHOLARSHIP LIST

The following scholarships can be applied for by using the “District Application Form,” a common application, which is available online at [www.njuhsd.com](http://www.njuhsd.com), click on academics, and then click on scholarships. **Read carefully.** Apply for as many scholarships as you qualify for using the **one application form.**

***There is a \$10.00 processing fee due with the completed application in January (prefer exact cash or a check made payable to: NJUHSD). This fee is waived for students on the free or reduced lunch program.***

***The first two pages of your parents’ most current federal 1040 income tax form must be included with your application. This information is confidential and for district processing use only. This information is not available to the community, except as required by Wm & Marian Ghidotti Scholarship. Please white out the social security numbers.***

## **AG SCHOLARSHIPS:**

- \*\*ASSOCIATED CALIFORNIA LOGGERS, GOLD COUNTRY CHAPTER:** Open to students pursuing agriculture degree with interest in forestry, or diesel mechanics vocation.
- \*\*BACK TO BASIC FARMS SCHOLARSHIP:** For ag major or going into ag field (not pre-vet). Must have been involved in ag, not necessarily FFA (NU & BR only)
- \*\*BROWN, WAYNE, AG BOOSTERS, NEVADA COUNTY:** Vocational, Community College, Trade School (Ag related), involvement in 4-H, FFA and/or Grange, 2.5 GPA. Interview required.
- \*\*CASPER, TOM MEMORIAL FFA SCHOLARSHIP:** Must be majoring in an Ag Field (Ag Business, Ag Science, Fire Science, or Ag related field) at a vocational/trade, 2 or 4-year college or university. Min 2.0 GPA and have been involved in FFA during high school. (NU only)
- \*\*GHIDOTTI, WILLIAM AND MARIAN, FOUNDATION MEMORIAL AGRICULTURE SCHOLARSHIP:** Must be a resident of Nevada County. Renewable scholarships of \$4,000/yr while attending a 4-year college; \$1,500/yr while attending a 2-year college. Variable number of awards. **MUST BE AN FFA MEMBER.** Must complete the District Scholarship Application including a special Ghidotti Foundation financial page. **A Minimum GPA of 2.8 is required.**  
**Copy of first 2 pages of parents’ most recently filed federal 1040 form required.**
- \*\*GOLDEN EMPIRE GUILD SCHOLARSHIP:** Ag related majors
- \*\*LOVETT, E. & R. SCHOLARSHIP:** Ag students, minimum 3.0 GPA, must have worked part time in high school (**BR only**)
- \*\*NEVADA CO. AG YOUTH BOOSTERS:** Attending a 2 or 4-year college, strong academics, 3.0 GPA, Ag Major, community service (not necessarily Ag related), Involvement in 4-H, FFA and/or Grange. Must have an Ag class. Interview required.
- \*\*NEVADA COUNTY FARM BUREAU SCHOLARSHIP AND NEVADA COUNTY FARM BUREAU CJ ROLPH MEMORIAL SCHOLARSHIP:** Open to graduating Nevada County high school seniors who have been active members of Nevada County 4-H or a county FFA Chapter. The scholarships are awarded annually based on community service, extracurricular activities, academic achievement and career goals. A minimum GPA of 2.5 is required. **Only Agricultural College**

## **AG SCHOLARSHIPS (cont.):**

- \*\*NEVADA COUNTY FARM BUREAU (CONT.) majors will be considered for the scholarships.** Must have been an active member of 4-H, FFA, or Grange for 3 years during high school. In addition to the district scholarship application, you must submit an original resume including a current list of leadership activities in 4-H, FFA, or Grange activities and a list of community service activities including all Farm Bureau volunteer hours OR an official high school transcript, two letters of reference from someone other than family. The letters should provide information about the applicant's character, ability, community activities, and 4-H, or FFA or Grange participation. It is suggested that one of these individuals be a former instructor or project leader. And, an original resume including a current list of leadership activities in 4-H, FFA, or Grange and a list of community service activities including all Farm Bureau volunteer hours. Must be Nevada County resident.
- \*\*NEVADA CO. HORSEMEN, INC. MILDRED TOBIASSEN MEMORIAL SCHOLARSHIP:** Must be pursuing an ag related major
- \*\*NEVADA CO. LIVESTOCK PRODUCERS/HENRY MAGONICAL AWARD:** Students must have had livestock project in 4-H or FFA for at least 3 years, needs recommendation from 4-H or FFA leader. ([District Scholarship Applications Requiring Additional Forms/Essays](#) for required extra essay)
- \*\*NEVADA UNION FFA BOOSTERS SCHOLARSHIP:** Ag Majors. Min 2.5 GPA (NU only)
- \*\*PARNELL, SUSAN MEMORIAL SCHOLARSHIP:** Involved in FFA, prefer Ag major (goal includes Ag in their future), need based (BR only)
- \*\*PENN VALLEY COMMUNITY RODEO ASSOCIATION/NOR CAL BEVERAGE CO. SCHOLARSHIP:** For Ag or Ag related majors, may attend a 2-year or 4-year college or university, need not a requirement, no minimum g.p.a. required Must reside in PV, Rough & Ready or Smartsville
- \*\*SEED SCHOLARSHIP:** Min 2.50 GPA. Need a consideration, May attend any post-high school program full-time with intent of successfully completing certificate, degree or credential. Award amount variable, opportunity to renew scholarship. Recipients must maintain an active relationship with SEED during course of study in order to be considered for renewal of a scholarship. Recipients will be given opportunity to participate in SEED fund raising events and may be requested to be a spokesperson for SEED Scholarship Program.
- \*\*SIERRA-CASCADE LOGGING CONFERENCE SCHOLARSHIP:** Open to graduating high school seniors district wide. May be attending either a 2 or 4-year college or university or trade school majoring in Ag, Natural Resources, Industrial Tech or a Related Field. Prefer students have been involved in FFA in high school. Min 2.0 GPA required. Need is not a consideration.
- \*\*SIERRA GRAPE GROWERS ASSOCIATION SCHOLARSHIP:** Encourage and aid students to pursue further study in fields such as viticulture, oenology, chemistry, culinary arts, environmental engineering or any other fields related to grapes and wine at a 2 or 4-year college or university. Interview for finalists
- \*\*SPIRIT AWARD, NEV. CO. AG BOOSTERS SCHOLARSHIP:** For a graduate whose childhood and adolescence demonstrates a dedication to the spirit of our Ag community. Selection based upon application, which shows participation in a wide variety of 4-H, FFA and/or Grange activities sustained over many years.
- \*\*TURNER, THOMAS L., AG MEMORIAL SCHOLARSHIP:** Open to all students who have been active in Ag for at least 3 years, Need based

## **ACADEMIC SCHOLARSHIPS:**

- \*\*ADAMS, MITCH MEMORIAL SCHOLARSHIP:** This renewable scholarship is for a graduating senior with a minimum 3.0 GPA. In addition to the district scholarship application, please

include a letter from someone for whom you have made a positive difference, having them describe the difference you have made in their life. Please have them refrain from using your name in their letter. Must have been involved in sports and/or dance. (NU only)

**\*\*ALI, ALBERT SCHOLARSHIP:** This scholarship is for a male and female graduating senior who has played multiple sports at NU throughout high school, but must also be recognized for their character, leadership, and academic prowess, a top athlete. Recipient may attend a 2 or 4-year college, university, or vocational school. Need is not a consideration. (NU only)

**\*\*AMERICAN ASSOCIATION OF UNIVERSITY WOMEN SCHOLARSHIP:** Must be a female residing in Nevada County, involved in extra-curricular activities, community service, and/or work. Minimum 3.8 weighted GPA. Must be planning on attending a 4-year California College or University (to include private college) as evidenced by at least one California College listed on the application. Must be planning on/declare a science, technology, engineering or math major OR be planning on teaching Elementary or High School with a STEM emphasis. Need based. While it is not required, if you were a Tech Trek recipient, please indicate so in your personal statement. Three Scholarships, district wide. (NU/BR/GECHS)

**\*\*ANIMAL MEDICAL CENTER OF AUBURN SCHOLARSHIP:** Open to graduating seniors pursuing a career as a registered veterinary technician or veterinarian or an allied animal health field. Consideration given to academic achievement, financial need and student's community service record. May attend a 2 or 4-year college or university. Min 3.0 GPA. (BR only)

**\*\*ANONYMOUS SCHOLARSHIP:** Students may attend any 2 or 4-year college or university or vocational school. For a student who has not received any other scholarships. (NU only)

**\*\*ASSOCIATION OF CALIFORNIA SCHOOL ADMINISTRATORS, CHILDREN OF NEVADA COUNTY CHARTER SCHOLARSHIP:** \$300 for students whose parents are actively involved in Nevada County Charter/ACSA

**\*\*BE AWESOME SCHOLARSHIP:** Must live in Nevada County and plan to attend either a 2 or 4-year college/university or vocational school. No minimum GPA required. Open to students who have either been on probation, attended a continuation high school, or identified as a student at risk. In addition to the district scholarship application, submit a list of 5 reasons why you are awesome and deserve this scholarship. In constructing this list, consider things you have done in life and/or what your future goals are. What makes you unique, what makes you stand out?

**\*\*BENNALLACK, SUSAN HARRIGAN, SCHOLARSHIP:** (Number and amount may vary) Must be planning a career as a teacher.

**\*\*BIANCHI, MICHAEL J. MEMORIAL SCHOLARSHIP:** For male students planning on attending a two-year college or technical school, need based, prefer student who hasn't received any other scholarships (BR only)

**\*\*BIG BROTHERS BIG SISTERS OF NEVADA COUNTY AND N. LAKE TAHOE—JOHN M. PICHITINO MEMORIAL BIG PAL SCHOLARSHIP:** Must have been a Big Pal their Junior year of high school. They may continue on their Senior year, but not required. Only graduating seniors can apply. Must include 500 word essay on their experience as a Big Pal, what they learned from the experience and how it might help them in the future. Min. 3.0 GPA, open field, any post-secondary education path, all district schools can apply.

**\*\*BIOTECHNOLOGY CALENDAR, INC. SCHOLARSHIP:** Must have minimum 3.5 GPA, must be planning on attending a 4-year college or university, need not a requirement, and preference given but not restricted to a student who has been or is an intern at Biotechnology Calendar, Inc. Interview required

**\*\*BOARD OF REALTORS, NEVADA COUNTY, SCHOLARSHIP:** Variable amount and number of awards. Student planning to enter the real estate profession, business, or related field

**\*\*BOARD OF REALTORS, NEVADA COUNTY, SCHOLARSHIP:** For children or grandchildren of Nevada County realtors

**\*\*BRUIN PERFORMING ARTS SCHOLARSHIP:** Must have a 3.0 GPA, must submit a short written statement (150-200 words) expressing how participating in performing arts has impacted your life, must have participated in at least one of the following: 2 years in one of the school performing arts classes (choir, band, dance, drama). If drama is not offered as a class, participation in 3 high school productions may fulfill the requirement (not to include skits, student-directed plays, drama club events). Need not a consideration. May attend any 2 or 4-year college or university or vocational school. (BR only)

**\*\*BUMPUS, CARLE AND JOAN SCHOLARSHIP:** \$500, Open to all NJUHSD schools. Minimum 2.4 GPA., Must be a resident of Penn Valley,, Rough & Ready, or Smartsville, May attend 2-or 4 year college, No restrictions on field of study, Need a consideration, Involved in community service &/or extra-curricular activities.

**\*\*BURNS, BOB, MEMORIAL SCHOLARSHIP:** Open to students who have completed one year of Career Technical Education course and are planning on pursuing a vocational/technical degree. Minimum 2.5 GPA.

**\*\*BUTLER, JUSTIN PAUL MEMORIAL SCHOLARSHIP:** Must be a varsity letter athlete with a minimum 3.0 GPA planning on attending a 4-year college or university. Must include an essay that incorporates: *“Describe a challenge in your life that you have had to overcome and how you demonstrated leadership, moral character, and integrity in response to this event.”* (BR only)

**\*\*BUTZ, THE FRED AND PHYLLIS SCHOLARSHIP:** Variable amount. To a student who has not received another scholarship. Must attend a community or 4-year college. (NU only)

**\*\*C.A.T.S THEATER GROUP SCHOLARSHIP:** Must be majoring in drama or theater. Requires one-page typed, double-spaced essay on “multicultural theater & its contribution to society” plus share about your theatrical/drama background and future plans.

**\*\*CENTRAL STATE RACING ERNIE PURSSELL MEMORIAL SCHOLARSHIP:** Automotive major in college, or vocational school.

**\*\*CENTURY 21-DAVIS REALTY SCHOLARSHIP:** Minimum 3.0 GPA, Need based.

**\*\*CFO PERFORMANCE GROUP-ENTREPRENEURIAL & FINANCE SCHOLARSHIP:** For business, entrepreneurial, or finance majors at a 4-year college, Minimum 3.0 GPA, (NU only)

**\*\*CIARNIELLO, MARTHA A. MEMORIAL SCHOLARSHIP:** Open to graduating seniors who are planning on attending a 2 or 4-year college or university or vocational school. These students may not necessarily be at the top of the class, but well-rounded with potential for future success. (BR only)

**\*\*CLEAR CREEK SCHOOL ALUMNI SCHOLARSHIP:** Open to graduating seniors who have graduated and attended Clear Creek School for a minimum of 4 years. Minimum 3.0 G.P.A. Must have been involved in community service or extracurricular activities throughout high school. Financial need not a consideration. May attend any accredited vocational school, two or four-year college or university. Include a personal letter explaining your plans for future and give an example of a positive experience or memory from your Clear Creek years. How did this experience shape the person you have become? (NU, BR, or GECHS only)

**\*\*COMMUNITY PLAYERS TRUST SCHOLARSHIP:** \$1,000 for students who have been active in drama in high school or the community during high school. May or may not plan on studying drama in college. Requires an additional essay on how drama has affected and helped them, making them a better person. (One awarded from each NU and BR)

**\*\*CROWSON, C. L. & MARION MEMORIAL SCHOLARSHIP:** Open to students who have played football at NU and are planning on attending a 2 or 4-year college, university or vocational school. Min 3.0 GPA. Need is not a consideration. (NU only)

**\*\*C.S.E.A., NEVADA UNION DISTRICT CHAPTER #165, SCHOLARSHIP:** Must be the son/daughter of a member of the NJUHSD Chapter #165 Classified Union.

**\*\*DAFFODIL RUN SCHOLARSHIP AWARD:** Must be a Penn Valley area resident (to include Smartsville and Rough and Ready). May pursue any major at any accredited college or university. Min 2.0 GPA, financial need not necessary. Must have participated in at least one Daffodil Run during high school.

**\*\*DAVENPORT, AMY-LAUREL MEMORIAL SCHOLARSHIP:** Student must be planning on majoring in international studies, archaeology or anthropology at a public California 2 or 4-year college or university. Need based is a preferred criteria. Student must have a minimum 3.0 GPA and not received any other scholarships. (NU only)

**\*\*DEETZ, HENRY MEMORIAL SCHOLARSHIP:** For students pursuing a vocational program of their choice at a 2-year college or vocational school. Need based for students who have overcome challenging circumstances. (Open to BR, NPA, NU, SS)

**\*\*DIGNITY HEALTH SIERRA NEVADA MEMORIAL HOSPITAL SCHOLARSHIP:** \$1,000. Must be accepted to a 2 or 4 year college with a major leading to a degree in the medical field.

**\*\*DOBBINS, KATHLEEN MARIE, MEMORIAL SCHOLARSHIP:** Variable amount to a teaching major; preference given English Majors. Must be attending a 4-year college. (NU only)

**\*\*DOUDEN, JUDE & JOE RANTZ CONGENIALITY SCHOLARSHIP:** Student may attend any accredited vocational school or 2 or 4-year college or university. Must have been involved in performing arts or athletics at Bear River. Min 2.5 GPA. Need not a consideration. (BR only)

**\*\*DOUDEN, JUDE MEMORIAL MUSIC SCHOLARSHIP:** Must be planning on attending a 2 or 4-year college or university with preference given to a music major. Must have been involved in music at Bear River. Need not a consideration. Min 2.5 GPA. **(BR only)**

**\*\*DURRETT, CHARLES ARCHITECTURE SCHOLARSHIP:** Open to graduating seniors who are pursuing a degree in architecture at a 2 or 4-year college or university. Min 3.5 GPA. Must have been involved in some activism, community service. This scholarship is need based. **(NU only)**

**\*\*ENGINEERS ASSOCIATION, NEVADA COUNTY, SCHOLARSHIP:** 2 @\$500. Engineering, architecture, geology/earth science, and survey majors only.

**\*\*FAIRBANKS, BARBARA, MEMORIAL/LWW LITTLE THEATER SCHOLARSHIP:** Must have had at least one music, drama, or fine arts class. Minimum 3.0 GPA. Planning on majoring in teaching **(NU only)**

**\*\*FoodWineArt MAGAZINE JOURNALISM / MEDIA SCHOLARSHIP:** Open to a NJUHS senior with a min 3.5 GPA, pursuing a degree in journalism or media at a 2 year college (with the intent to transfer to a 4-year college), or 4-year college or university. Need not a consideration. Must have been involved in journalism or media activities in high school.

**\*\*FRANK GAILLARD MEMORIAL TENNIS SCHOLARSHIP FROM LAKE OF THE PINES TENNIS CLUB:** Student must be a graduating member of the Bear River High School Tennis Team, Minimum 3.0 GPA, Must demonstrate good character and strong determination to succeed. Special consideration will be given to students with financial need. In addition to other recommendation letters, please provide a letter from your Tennis Coach. **(BR only)**

**\*\*FRIENDSHIP CLUB SCHOLARSHIP:** Open to Friendship Club members only.

**\*\*GATES, DONALD M., MEMORIAL SCHOLARSHIP:** Must be planning on attend any UC or Hillsdale College and majoring in political science. Priority given to need based students

**\*\*GEARHART, BARBARA MEMORIAL SCHOLARSHIP:** Education (teaching) major **(BR only)**

**\*\*GHIDOTTI EARLY COLLEGE HIGH SCHOOL PARENT TEACHER CLUB SCHOLARSHIP:** Must have minimum 3.0 G.P.A. Must be planning on attending a post high school institution. Must submit a 2-page, typed, double-spaced essay addressing “How has Ghidotti helped me and influenced my future plans?” Must have attended Ghidotti ECHS at least 5 semesters. **(GECHS only)**

**\*\*GHIDOTTI EARLY COLLEGE HIGH SCHOOL PARENT TEACHER CLUB SUPERSTAR SCHOLARSHIP:** Must have contributed significantly to a major PTC Event, taken advantage of, and was actively involved in the Ghidotti experience. Must have demonstrated a community building attitude and their contributions are recognized by a majority of the student body. **(GECHS only)**

**\*\*GHIDOTTI INTERNSHIP SCHOLARSHIP:** Must have minimum 3.0 GPA, may be attending any 2 or 4-year college or university pursuing any major. Two scholarships will be awarded, one financial need not a requirement and one need based. **(GECHS only)**

**\*\*GHIDOTTI, WILLIAM AND MARIAN, FOUNDATION ACADEMIC SCHOLARSHIPS**

Renewable, scholarships of \$4,000/yr while attending a 4-year college; \$1,500/yr while attending a 2-year college. Variable number of awards. Must complete District Scholarship Application, including special GHIDOTTI Foundation financial page. **A MINIMUM GPA OF 3.5 REQUIRED TO BE ELIGIBLE TO APPLY.** **MUST INCLUDE:** a copy of the first 2 pages of your parents' latest filed Federal 1040 Form.

**\*\*GOLD COUNTRY YOUTH BENEFITS SCHOLARSHIP:** Must be an active member of Key Club

**\*\*GRASS VALLEY (A BELDON BRAND) SCHOLARSHIP:** Student pursuing degree in electrical engineering, electronics, math, engineering or computer science. Strong GPA. Finalists will be interviewed. Renewable scholarship. (NU/BR/GECHS only)

**\*\*GRASS VALLEY NATIVE SONS OF THE GOLDEN WEST QUARTZ PARLOR 58 SCHOLARSHIP:** Must have been born in California. Min 2.5 GPA.

**\*\*GRASS VALLEY PTC SCHOLARSHIP:** Must have attended GVSD from kindergarten through 8th grade and plan to enroll in a 2 or 4-year college in fall.

**\*\*GSA AWARENESS SCHOLARSHIP:** Must be planning on attending a 2 or 4-year college or university majoring in psychology or sociology. Must have been involved in GSA at Bear River. Need not a consideration. Min 3.0 GPA. **(BR only)**

**\*\*HANSEN FAMILY RESILIENCE SCHOLARSHIP:** For a graduating senior, who has been a part of the NU dance program, may attend any accredited 4-year college or university of their choice pursuing major of their choice. Min 3.0 GPA, Need based. In addition to the district app, must submit a 1 page essay on how they have overcome adversity in their life. (NU only)

**\*\*HEALTH CARE CAREERS SCHOLARSHIP:** Must be pursuing a degree in physical therapy, kinesiology, or athletic training at a 4-year college or university. (NU only)

**\*\*HIGGINS FIRE DISTRICT AUXILIARY/EVELYN GASSAWAY SCHOLARSHIP:** For students pursuing fire science or fire medicine (EMT) (First preference to BR students)

**\*\*HOFFLER, DOLORES, MEMORIAL SCHOLARSHIP:** Academic/Vocational. Not necessarily the top of the class but well-rounded student with potential for future success.

**\*\*HOFSTETTER, PIA MEMORIAL SCHOLARSHIP:** Open to graduating seniors who are planning on attending a 2 or 4-year college or university or accredited vocational school. Must have a minimum 3.0 GPA. Financial need is a consideration. (PRSD alumni - NU, BR, GECHS, and SS only)

**\*\*HOLT, YELENA "EXCELLENCE IN DANCE" SCHOLARSHIP:** Must have been a part of Nevada Union Dance program for a minimum of 2 years and be in the advanced dance class your senior year. For student who has shown the greatest work ethic and growth as well as the best attitude. Minimum 3.25 GPA, need not a consideration, May attend any accredited 4-year college or university with plans to **major or minor in dance.** (NU only)

**\*\*HORSKY, DUANE MEMORIAL SCHOLARSHIP:** GPA 2.0 to 3.5, May attend any vocational school or community college majoring in any field of study. Need based. Must have been employed part-time and participated on a Bear River sports team during high school. (BR only)

**\*\*INCONCERT SIERRA SCHOLARSHIP:** Minimum 3.0 GPA, must be eligible for admission to a 2 or 4-year college or university and plan on attending a 2 or 4-year college or university in the fall of their graduation year as a **music major**. **MUST DEMONSTRATE THE DESIRE FOR A LIFELONG PURSUIT OF MUSIC AS A PROFESSION.** Must currently be studying an instrument or voice. Financial need not necessary. **Make sure you answer the following:**

- 1) Have you studied music privately? If so, what instrument/s? How long?
- 2) Have you been involved in a school music program? If so, what instrument/s? How long? What instrument are you currently studying?

**\*\*INGRAM, ROBERT T. & JEANNE L. MEMORIAL JOURNALISM SCHOLARSHIP:** The recipient must be planning on attending a 2 or 4-year college or university pursuing a degree in journalism and the print media. The student must be a deserving student and, while need is not a requirement, it may be a consideration.

**\*\*JAMES FAMILY SCIENCE SCHOLARSHIP:** Open to graduating high school female senior pursuing a science or math degree with preference given to a student pursuing an engineering degree at a 2 or 4-year college or university or vocational school. Min 2.7 GPA. Preference given to students from Penn Valley, Rough & Ready or Smartsville area. While not required, prefer students who have been involved in running or softball during high school.

**\*\*JOB'S DAUGHTERS, INTERNATIONAL ORDER OF, BETHEL NO. 102/ALEACHA TOBIASSEN MEMORIAL SCHOLARSHIP FUND:** \$500 to \$1000. **Members of Job's Daughters, Rainbow Girls, or DeMolay ONLY.** Academic/Vocational, High Scholastic achievement, A sincere desire to further education, The ability to finance rest of school costs (Additional paperwork [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\*JOHNSON, ROBERT M. MEMORIAL SCHOLARSHIP:** Variable amount to a deserving student planning on continuing their education at a community college or vocational school.

**\*\*KAYS, TIM MEMORIAL SCHOLARSHIP:** Open to graduating seniors who were HS track, cross country, or basketball for 1 yr during high. Min 2 GPA, need not a requirement, but may be considered. (NU only)

**\*\*KEEGAN, BERNICE GLASSON, MEMORIAL SCHOLARSHIP:** Variable stipend to any college or university. **MUST LIVE WITHIN GRASS VALLEY CITY LIMITS.**

**\*\*KEEGAN, JOHN, MEMORIAL SCHOLARSHIP:** Variable number and amount. Open to all **STUDENTS LIVING OUTSIDE THE GRASS VALLEY CITY LIMITS.**

**\*\*KRAUSHAAR, TOM VOCATIONAL SCHOLARSHIP:** Open to graduating seniors pursuing a vocational or technical program beyond high school at any accredited 2-year college or vocational school with preference towards **welding**. Student must have been involved in a vocational or a technical education program and worked or participated in an internship during high school. Must submit a picture of one of their finished welding projects. Students must have a minimum 2.0 GPA.



**\*\*KREIZENBECK, ZOE, MEMORIAL SCHOLARSHIP:** Open to a student who has faced challenges and has overcome or is in the process of overcoming them. Student may attend a 2-yr or 4-yr college or university to pursue a degree in a service related field (i.e. teaching, library science, or social work) (NU only)

**\*\*LAKE OF THE PINES LADY NINERS (GOLF) SCHOLARSHIP:** Must be a high school senior female golfer, must have a min 2.5 GPA, need not a consideration, must attend a 2 or 4-year accredited college. (BR only)

**\*\*LAKE WILDWOOD MEN 18 HOLE GOLF SCHOLARSHIP:** Must be a member of the NU boys golf team

**\*\*LANDIS FAMILY TRUST SCHOLARSHIP:** (NU, BR, & GECHS) 2.0 minimum G.P.A., Music major preferred

**\*\*LEO CLUB, BEAR RIVER SCHOLARSHIP:** Must be an active member of the BR Leo Club (BR only)

**\*\*LINK, DUSTIN MEMORIAL SCHOLARSHIP:** Must have been an active participant racing on the NU Mountain Bike Club/Team for at least 2 consecutive years. May pursue any major at any accredited vocational school or 2-year or 4-year college or vocational school. Minimum 3.0 GPA, Need not a consideration. (NU only)

**\*\*LIONS, GRASS VALLEY FOOTHILL SCHOLARSHIP:** Open to alternative high school graduating seniors pursuing a vocational program. Min 2.0 GPA, need based

**\*\*LIONS CLUB, GRASS VALLEY HOST, GALLINO, HEFFREN, AND ROWE MEMORIAL SCHOLARSHIP:** Academic/Vocational. Variable amount/number of awards.

**\*\*LIONS CLUB, HIGGINS-DIGGINS, SCHOLARSHIP:** Minimum 3.5 GPA, community service and extra-curricular service required, must be going to 4-year college or university. (BR only)

**\*\*LIONS CLUB, HIGGINS-DIGGINS, VOCATIONAL SCHOLARSHIP:** Several Scholarships awarded for students planning on attending a vocational or trade school. (BR only)

**\*\*LIONS CLUB, NEVADA CITY VOCATIONAL SCHOLARSHIP:** Must be planning on pursuing a trade or vocational training. No minimum GPA. (NU and SS only)

**\*\*LIONS CLUB, PENN VALLEY HI-GRADERS, WALT BECKER MEMORIAL SCHOLARSHIP:** Must reside in Penn Valley, Rough and Ready, or Smartsville area.

**\*\*LYMAN GILMORE MIDDLE SCHOOL ALUMNI SCHOLARSHIP:** Open to graduating seniors who have graduated from Lyman Gilmore. Must be planning on attending a 2 or 4-year college/university or vocational school. Must have a minimum 2.5 GPA. Need-based. Please include a paragraph on how Lyman Gilmore influenced you. You may include information about how a specific teacher made a difference in your education and why. (NU only)

**\*\*LYMAN GILMORE MIDDLE SCHOOL ALUMNI AND CHILD OF AN EMPLOYEE OF THE GVSD SCHOLARSHIP:** Open to graduating seniors who have graduated from Lyman Gilmore. Must have a parent who is employed at the Grass Valley School District. Must have

minimum 2.5 GPA. Need-based. Please include a paragraph on what Lyman Gilmore meant to you. (NU only)

**\*\*MALONEY, JAMES “JIM” P. MEMORIAL SCHOLARSHIP:** Min 3.0 GPA,, must have participated in Grass Valley Little League for at least 2 years, must attend a 2-yr or 4-yr college, need not a consideration, (NU only)

**\*\*MARCIONE, SPENCER SCHOLARSHIP:** Open to students planning on attending 2 or 4-year college or university or vocational school. Must have a minimum 2.5 GPA and have had perfect attendance throughout high school. Need not a requirement. (NU only)

**\*\*MARTIN, DR. GALEN MEDICAL SCHOLARSHIP:** Must be planning on attending a 2 or 4-year college or university pursuing a degree in the medical field, preferably with the goal of becoming a family practice doctor or nurse practitioner, but a pre-veterinary major is acceptable. Must have a minimum 3.8 GPA having been involved in extracurricular activities in high school. Need based. (NU only)

**\*\*(MASONS), NEVADA LODGE #13 F. & A.M., SCHOLARSHIP:** Merit Based: \$1,000 renewable. Additional application pages required (see [District Scholarship Applications Requiring Additional Forms/Essays](#)). (NU/BR only)

**\*\*(MASONS), NEVADA LODGE #13 F. & A.M., VOCATIONAL-TECHNICAL SCHOLARSHIP:** Must be a graduating senior pursuing a vocational or technical course of study. Min 2.0 GPA. Must have taken vocational or technical courses of study in high school for at least 2 years with 3 years preferred. Provide supporting documentation of involvement in extracurricular or school related vocational or technical work-based program (i.e Ag Mechanics or ROP Automotive). Provide, if available, supporting evidence of a vocational or technical job (on activity record or resume). One letter of recommendation must be from your vocational or technical course instructor indicating your sincerity to pursue this vocation or technical career. In your personal statement address “what you plan to do in your vocational or technical career.” **Interview may be required.**

**\*\*MATHIS, RON AND BEVERLY SCHOLARSHIP:** Must be planning on attending a 2-year or 4-year college or university. Need based.

**\*\*MCLAUGHLIN, MICHAEL MEMORIAL SCHOLARSHIP:** Open to graduating seniors who plan on pursuing any degree in a vocational or 2 o 4 year college or university. Min 2.5 GPA. (NU Tech only)

**\*\*MERRY WIDOW SCHOLARSHIP:** Varied number & amount. Must be a parent. Minimum 3.0 GPA. Pursuing a vocational technical program.

**\*\*MURPHY, WAYNE, MEMORIAL VOCATIONAL SCHOLARSHIP:** Must be pursuing welding.

**\*\* NETWORKED INSURANCE AGENTS, INC. “ALFORD LEE JOHNSON” SCHOLARSHIP:** Student must be planning on attending any UC, minimum 3.0 GPA, (NU only)

**\*\* NETWORKED INSURANCE AGENTS, INC. “WENDY FOUCHT MEMORIAL” SCHOLARSHIP:** Student must be planning on attending any 4-year college or university, minimum 3.5 GPA, Need based. (NU only)

**\*\*NEVADA CITY SCHOOLS FOUNDATION SCHOLARSHIP:** Must have attended all 3 years at and graduated from 7-Hills. In addition, must have attended the Nevada City School District for a minimum of 5 full school years

**\*\*NEVADA COUNTY DEMOCRATIC WOMEN’S CLUB “ANNETTE GILLET” SCHOLARSHIP:** Must be a college bound female NJUHSD senior pursuing any major at any college of your choice. Minimum 3.0 G.P.A. Need not a consideration (Essay on website under [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\*NEVADA COUNTY DEMOCRATIC WOMEN’S CLUB “COMMUNITY SERVICE AWARD” SCHOLARSHIP:** Must be a female NJUHSD senior pursuing any major at any school of our choice. Minimum 2.5 G.P.A. Need is a consideration. (In your personal statement respond to questions on website under [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\*NEVADA COUNTY GEM AND MINERAL SOCIETY SCHOLARSHIP:** Open to a senior planning on attending a 2 or 4-year college/or university, majoring in natural science or geology. Need based.

**\*\*NEVADA COUNTY LAW ENFORCEMENT ASSOCIATION:** Open to a senior planning on going straight into the police academy or 2 year junior college law enforcement program or 4 year college/university, majoring in law enforcement, criminal justice or criminology or related field. Must have min. 2.0 GPA and valid driver’s license, be 18 years old and need a clean criminal record for consideration. (Essay required—see [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\* NEVADA COUNTY REPUBLICAN WOMEN FEDERATED SCHOLARSHIP:** Open to graduating females from all NJUHSD high schools, minimum 3.0 GPA. No specific college or major required, Nevada County residents only, Essay required (see [District Scholarship Applications Requiring Additional Forms/Essays](#) for essay prompt)

**\*\*NEVADA COUNTY SOUTH CHAMBER OF COMMERCE:** Must be pursuing a degree in business ([BR only](#))

**\*\*NEVADA JOINT UNION HIGH SCHOOL DISTRICT FOUNDATION:** multiple scholarships offered and amounts. Open to students who have attended a NJUHSD high school throughout high school, have a minimum 2.8 GPA, and are planning on pursuing a vocational program, a degree program at a 2-year community college, or a 4-year college or university.

**\*\*NEVADA (JOINT) UNION HIGH SCHOOL DISTRICT TEACHERS ASSOCIATION SCHOLARSHIP:** Variable number/amount. **Must be son/daughter of a NUHSTA member.** (Additional form required under [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\*NEVADA UNION CLASS OF ‘73’ SCHOLARSHIP:** Minimum 2.7 GPA, a class leader who others look up to, financial need not a consideration, may attend a 2-yr or 4-yr college/university or vocational school, student might not otherwise get scholarship. ([NU only](#))

**\*\*NEVADA UNION CLASS OF '81' SCHOLARSHIP:** May attend a 2-year, 4-year college or university or vocational school. Strong need based---usually resulting from a severe hardship that the student overcame during high school. Include hardship letter. (NU only)

**\*\*NEVADA UNION JUNIOR MINERS SCHOLARSHIP:** Open to students who have been a part of NU Jr. Miners (NU only)

**\*\*NEWMAN MEMORIAL FOUNDATION SCHOLARSHIP:** May be planning on attending a 2-year or 4-year college, minimum 2.5 GPA, Show evidence of academic achievement on campus and through community service. Include typed, double-spaced 2-page essay on “Why you desire to attend college.” (NU only)

**\*\*OATS, TERRY MEMORIAL SCHOLARSHIP:** For students who have made a significant and positive turn around in academic achievement and personal behavior. May attend a 2 or 4-year college or university or vocational school. (BR only)

**\*\*ODDFELLOW NO. 12 THEATRICAL SCHOLARSHIP:** May attend a 2-year or 4-year college or university majoring in theater arts or technical design or performing arts. Must have been involved in theater arts or technical design in high school. Need not necessary. (NU only)

**\*\*PAINTER, LAWRENCE & CAROL SCHOLARSHIP:** For a varsity golfer. Min. 3.0 GPA

**\*\*PE CONSULTING ASSOCIATES' PROFESSIONAL ENGINEERING SCHOLARSHIP:** Must be pursuing a degree in one of the following civil engineering disciplines: water, resources, environmental, architectural, structural, geotechnical, transportation, and coastal. Recipient will be required to become a member of a student member of ASCE. Must attend a 2 or 4 year-college or university. Min 3.5 GPA overall and min 3.5 GPA for all math & physics courses taken junior and senior year. Must have been involved in extracurricular activities and or community service groups. Need a consideration. (NU only)

**\*\*PENN VALLEY CHAMBER OF COMMERCE SCHOLARSHIP:** Open to graduating NJUHSD graduating seniors who reside in the Penn Valley or Smartsville area. Must have been involved in community service in the Penn Valley or Smartsville area. Must be pursuing a business major at a 2 or 4-year college or university. Need may be a consideration.

**\*\*PENN VALLEY TEACHERS AND COMMUNITY SCHOLARSHIP:** Must be a graduating senior from Nevada Union, Bear River, or Ghidotti Early College High School and a graduate of Ready Springs or Pleasant Valley Junior High. One scholarship will be awarded for each Junior High. Must be planning on attending any accredited college. Need base a consideration. Min 2.0 GPA.

**\*\*PETERSEN, RODERICK AND MARYJANE MEMORIAL SCHOLARSHIP:** Minimum 3.3 GPA, plan to attend 4-year college or university, major in History or related subject. (NU and BR only)

**\*\*PETERSON, BOB & ANNE MEMORIAL SCHOLARSHIP:** For students majoring in education or business, minimum 3.0 GPA, need based (BR only)

**\*\*PFLAG GRASS VALLEY/NEVADA COUNTY SCHOLARSHIP:** PFLAG's mission is to promote "the health and well-being of gay, lesbian, bisexual, and transgendered (LGBT) people,

through support to cope with adversity in our society; education to enlighten the public; and advocacy to end discrimination and secure civil rights." The scholarship program is designed to (1) recognize outstanding LGBTQ and Ally students whose personal qualities and actions are consistent with PFLAG's mission and to (2) encourage and support LGBTQ and Ally students in furthering their educational goals and careers. Successful applicants will have demonstrated through their list of activities and personal statement that they have worked to improve LGBTQ rights within school or the larger community (i.e. via anti-bullying, helping to educate the community or through advocacy). In their personal statement they will also have explained how these activities have influenced their future plans. Successful applicants will have a minimum GPA of 3.5 and will demonstrate plans to attend any 2 or 4-year college, university, or technical school of their choice. In addition, essay is required. See [District Scholarship Applications Requiring Additional Forms/Essays](#)

**\*\*PHELPS, RUTH AND CLIFFORD SCHOLARSHIP:** May attend any 2-year or 4-year college or university or vocational school pursuing any major. Minimum 2.0 GPA, need based, must have been involved in extra-curricular activities and community service. (one scholarship for each NU and BR only)

**\*\*PINE TREE QUILT GUILD SCHOLARSHIP:** For students furthering their education in fiber arts, textiles, or an art related field. May require a submitted art piece and/or interview. Grades, need, goals, artistic talent and college preparedness are considered. Recipient may reapply 2<sup>nd</sup> year.

**\*\*PIONEER ARTS SCHOLARSHIP:** Open to students pursuing an art major. One letter of recommendation must come from your art teacher or art instructor. You must include 3 digitals of your artwork (CD's). These will not be returned. In your personal statement share why you want to pursue art and what has influenced your art. Interview required.

**\*\*PLEASANT RIDGE SCHOOL DISTRICT GRADUATE/ALUMNI/YVONNE JACKSON MEMORIAL SCHOLARSHIP:** Must be a graduate/alumni of Pleasant Ridge School District, Music majors preferred, Need not a factor, Min GPA 3.5 (2.0 for athletes) (BR only)

**\*\*PROWSE, BRAD SCHOLARSHIP:** In addition to the district application, you must submit a 300 word or less story about you and living in Nevada County (the funnier the better). Min 2.5 GPA. Need not a consideration. (NU only)

**\*\*RADCLIFF, GEORGE GRANT, SCHOLARSHIPS:** Variable amount and number of awards. **Must enroll at/attend a University of California campus, Stanford, or University of Santa Clara.**

**\*\*RHOAD, EDWARD J. AND DORIS H. MEMORIAL SCHOLARSHIP:** **Must be majoring in Engineering at a 4-year college or university** Varied amount and varied number of scholarships per year. Must have good GPA, financial need not a consideration.

**\*\*RIDGELINE PEDIATRIC SCHOLARSHIP:** Open to graduating seniors pursuing a nursing degree. Min 3.5 GPA. Financial need is not a consideration. (BR, GECHS, and NU only)

**\*\*RILEY, BETH MARIE EMS SCHOLARSHIP:** Open to NJUHSD graduating seniors going into emergency medical services or any medical related field (to include pre-med)

**\*\*ROAMIN' ANGELS CAR CLUB SCHOLARSHIP:** (Automotive Major in a vocational school or 2-year college, does not include engineering majors)

**\*\*ROTARY CLUB, GRASS VALLEY: Academic:** Must be top 10% of the class with 3.75 GPA or better. SAT score at 1200 or higher, or ACT @ 29 or better, family income under \$50,000.  
**Vocational:** 2.5 GPA, need based, established work ethic

**\*\*ROTARY CLUB, GRASS VALLEY SOUTH SCHOLARSHIPS:** (BR only)

**\*\*ROTARY CLUB, NEVADA CITY, SCHOLARSHIPS:** Four-year college or vocational school.  
GPA: Academic, 3.5 / Vocational, 3.0

**\*\*ROTARY CLUB, NEVADA CITY, “BUCKLE-UP FOR SAFETY:”** (BR only)

**\*\*ROTARY CLUB, NEVADA CITY 49er BREAKFAST SCHOLARSHIP:** Must be a student who has excelled despite challenges and who will be attending college in the fall.

**\*\*ROTARY CLUB, PENN VALLEY SCHOLARSHIPS:** (Penn Valley, Smartville, Rough & Ready area students only)

**\*\*ROTARY CLUB, PENN VALLEY FOUNDATION RICHARD G. LANDIS “MAKING A DIFFERENCE” SCHOLARSHIP:** Must have demonstrated skill as an instrumentalist, but need not be preparing for a career as a professional musician. Must have a demonstrated history of meaningful community service. Must be considering a STEAM major. Min. 3.0 GPA, Financial need will be a consideration.

**\*\*RUA, JOHN “JOHNNY” MEMORIAL SCHOLARSHIP:** Open to students who have been well motivated, a member of the Nevada Union football team, and considered a leader. Financial need is a major consideration. May attend any 2 or 4-year college or university, or vocational school pursuing the major of your choice.

**\*\*SANDERS, SARA, MEMORIAL SCHOLARSHIP:** Well rounded student who shows promise for future success. **Must include one letter from a peer stating your “attributes as a friend” along with your District Scholarship Application to be eligible to apply.** (NU only)

**\*\*SCHAFFARZICK, DR. RALPH MEMORIAL SCHOLARSHIP:** Open to graduating seniors planning on attending a 2 or 4-year college, university majoring in law enforcement). Minimum 2.5 GPA. Financial need not be a consideration. (BR only)

**\*\*SCHEEMER, ALICE SCHOLARSHIP:** Open to all alternative school students. Vocational or 2 or 4 year college, any major.

**\*\*SCHMIDT-MILLAR, BARBARA MEMORIAL SCHOLARSHIP:** Varied amount, for women pursuing a medical field (except pre-vet) with a preference to nursing major, Min. GPA 3.0. (NU only)

**\*\*SCOTTEN, MIDGE AND SCOTTIE MEMORIAL SCHOLARSHIP:** Open to graduating seniors planning on attending a vocational school, community college or a 4-year college or university with preference given to students seeking degree or certificates for animal health, agriculture, or a teaching related field. Min 2.8 GPA.

**\*\*SEGHEZZI, GREG MEMORIAL SCHOLARSHIP:** Open to graduating seniors planning on attending a vocational or 2 or 4-year college or university. This is for a student who has lost a close

family member with preference to students who have lost a family member during high school. Must have a minimum 3.0 GPA. Financial need is not a requirement. (NU only)

**\*\*SIERRA NEVADA GROUP OF THE MOTHER LODE CHAPTER OF THE SIERRA CLUB:** Must be resident of Nevada County and a student in the NJUHSD planning on further education in a field related to the environment.

**\*\*SIERRA NEVADA MEMORIAL HOSPITAL STAFF SCHOLARSHIP:** Must be pursuing a medical field with plans on becoming a doctor. Amount varies. (NU/BR only)

**\*\*SIERRA TRAILBLAZERS SCHOLARSHIP:** Must have been involved in cross country or track and field during high school. Min 3.0 GPA. Financial need a consideration. (NU/BR only)

**\*\*SIERRANS FOR RESPONSIBLE RESOURCE DEVELOPMENT SCHOLARSHIP:** Open to seniors who are planning on attending a 2 or 4-year college/university or vocational school pursuing a career in a resource related industry (i.e. mining, forestry, agriculture, oil and gas, recreation). Min 3.0 GPA

**\*\*SIMMONS, JIM, FAMILY SCHOLARSHIP:** Must be planning on pursuing a Business Major, Need based (NU/SS only)

**\*\*SITELINE ARCHITECTURE SCHOLARSHIP:** May attend a 2 or 4 year college to study in a field associated with architecture. Need not a consideration, minimum GPA of 3.5. Must include a short essay or example of your work in the field

**\*\*SMITH, BILL, MEMORIAL SCHOLARSHIP:** For students with disabilities. Financial need not necessary. May attend any institution of higher learning including vocational/technical.

**\*\*SOROPTIMIST INTERNATIONAL OF GRASS VALLEY, VOCATIONAL SCHOLARSHIP:** Must major in a vocational program at a community college or vocational school.

**\*\*SOROPTIMIST INTERNATIONAL OF THE SIERRA FOOTHILLS “COMMUNITY SERVICE MEMORIAL SCHOLARSHIP:”** Must include response to question #3, regarding community service. (Found on website [District Scholarship Applications Requiring Additional Forms/Essays](#))

**\*\*SPORTSMEN CLUB, GRASS VALLEY, SCHOLARSHIP:** \$500. Must major in fish & game, wildlife, or related field.

**\*\*STRAATEMEIER, ANDY MEMORIAL SCHOLARSHIP:** Must be planning on attending a four-year college or university majoring in education. Preference given to someone interested in a career in coaching or athletic training. Financial need not a determining factor. Minimum 3.5 G.P.A. (NU only)

**\*\*SWITZER, CAPTAIN DALE MEMORIAL SCHOLARSHIP:** Open to NJUHSD graduating seniors who are pursuing a career in law enforcement (excludes forest service). Minimum 2.5 GPA. May attend a 2 or 4-year college or university.

**\*\*SYRCL’s ENVIRONMENTALIST OF THE YEAR SCHOLARSHIP:** Minimum 3.5 G.P.A. In addition to your personal statement, please include a 1-page double-spaced essay with the following

prompt: “How has living in the Yuba or Bear River Watershed influenced the future direction of your life? How do you wish to make a difference in the world based on your life in these watersheds?” SYRCL’s Environmentalist of the Year recipient will receive \$1,000 per year for 4 years for tuition at an accredited 2 or 4-year college or university. Applicants must demonstrate community leadership, extra-curricular activity, environmental volunteerism, and interest in pursuing a degree related to the environment. Need is not a consideration in awarding this scholarship except when two or more applicants have equal qualifications. Preference will be given to students with a history of volunteering at SYRCL, but it is not required to receive this award.

**\*\*TELESTREAM, INC. SCHOLARSHIP:** May attend any accredited 4-year college or university pursuing a degree in film or video production, or computer science. Student must have been a part of video production/film production classes or video club while in high school. Must have a minimum 3.25 GPA. Need not a consideration. (NU and BR only)

**\*\*TheEventHelper.Com SCHOLARSHIP FOR VOCATIONAL LICENSING OR CERTIFICATION:** Open to graduating seniors who plan on attending a vocational school/trade school or community college pursuing a vocational program that results in licensing or certification. Must have been in R.O.P. or Career Technical Education 2 years. Min 2.5 G.P.A. Need Based (NU preferred)

**\*\*THOMPSON, CARRIE LINSLEY MCINTURFF THOMPSON AND JOHN G. SR. SCHOLARSHIP AWARD:** For motivated students who have a GPA of 2.0 to 3.5, with a strong financial need. The student may attend any 2-year college pursuing a major of their choice. Vocational or trade school applicants only.

**\*\*TYLER NIELSON MEMORIAL SCHOLARSHIP:** Students must have been involved in Nevada Union High School football program, graduating senior, minimum 2.5 GPA, and plan to enroll in any vocational/trade school, 2 or 4 year college or university. Open to any major. Financial need not a consideration. (NU ONLY)

**\*\*UC BERKELEY CAL ALUMNI (GCCAA) SCHOLARSHIP:** If you have applied to and hope to attend UC Berkeley, you should apply for this scholarship in anticipation of being accepted. The local Chapter of UC Berkeley Alumni, Gold Country CAL Alumni Association, awards scholarships to students who have applied to and been accepted by UC Berkeley. To be eligible to compete, students must contact the NUJHSD Scholarship Coordinator to obtain the name of the local GCCAA’s Scholarship Chairman and contact her. At this time, students and their parents may feel free to ask the Scholarship Chairman any questions to learn more information about Life at CAL before they make any commitment.

Signing of the SIR (Statement of Intent to Register) will insure the student’s ability to compete for our Scholarship. GCCAA’s Scholarship Chairman will arrange for a brief Personal Interview for students with our Scholarship Committee members. Our awards are based solely on Academic Excellence, Community Service and Leadership. This scholarship is funded solely by the Gold Country CAL Alumni Association and our generous local donors.

**\*\*UNION HILL ALUMNI SCHOLARSHIP:** For Union Hill graduates, include personal letter explaining your future plans (i.e. college & major), how this scholarship will help you attain goal, & how your experience at Union Hill influenced you. (See [District Scholarship Applications Requiring Additional Forms/Essays](#))



**\*\*VAUGHAN, LAVERNE & STACY, MEMORIAL SCHOLARSHIP:** \$1,000. 4-year college/university; academic achievement although not necessarily the top of the class; exemplary character & personality that will lead to success in life more important than top grades. (NU only)

**\*\*WARMHEARTED SCHOLARSHIP:** Open to a student who has not received another scholarship and plans on attending any CSU. Min 3.0 GPA. (NU only)

**\*\*WATT PARK FIREFIGHTERS SCHOLARSHIP:** Variable amount. Must be planning a career in Fire Service or Emergency medical service. Minimum 3.0 GPA.

**\*\*WEST FAMILY TRUST SCHOLARSHIP:** Open to graduating seniors from NJUHSD who are foster youth. May attend any 2 or 4-year college, university, or vocational school pursuing any major. This is intended to help the students who may not have made top grades, but are motivated to further their education. Need may be a consideration.

**\*\*WESTERN NEVADA COUNTY DENTISTS' SCHOLARSHIP:** Must be planning on pursuing a major in the dental field (i.e. dental hygiene, dental assistant, or courses leading to a graduate degree in dentistry, or orthodontics or oral surgery, endodontics, periodontics, or pedodontics). Minimum 3.0 GPA. Need not a requirement. May attend any accredited 2 or 4-year college or university or vocational school.

**\*\*WESTERN NEVADA COUNTY VETERINARY SCHOLARSHIP:** Must be pursuing a degree in pre-veterinary medicine at any accredited 2 or 4-year college or university.

**\*\*YOUNG, DON SCHOLARSHIP:** Open to Ready Springs graduates, Must be planning on attending an accredited 2 or 4-year college.

**\*\*ZETTERBERG, CRAIG MEMORIAL SCHOLARSHIP:** Open to a graduating female senior on the NU Water Polo Team. Recipient may attend any 2 or 4-year college or university or vocational school majoring in the field of their choice. Must have excellence academic achievement, good sportsmanship, and leadership qualities.

**\*\*ZETTERBERG, CRAIG MEMORIAL SOCIAL STUDIES SCHOLARSHIP:** Open to a graduating senior planning on pursuing a degree in social studies or a related field. Recipient may attend any 2 or 4-year college or university. Must have a PASSION for social studies and demonstrated the values of tolerance, integrity, and compassion for all. (NU only)

**\*\*ZWINGMAN, CHARLES AND ANITA, MEMORIAL SCHOLARSHIP:** Financial need may be considered, but not necessary.



**Start your "letters of recommendation" process NOW!!**

**Don't wait until the last minute!!!!**

**One from a school staff member, and two from the community (adults & not relatives)**